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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7163

SERIAL NUMBER 10/619,913	FILING DATE 07/15/2003 RULE	CLASS 267	GROUP ART UNIT 3683	ATTORNEY DOCKET NO. 12163	
<b>APPLICANTS</b>  Anand Huprikar, Novi, MI;  Nathaniel Mitchell, Riverview, MI;					
** CONTINUING DATA ..... <i>None</i>					
** FOREIGN APPLICATIONS ..... <i>None</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/15/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>XLN 3 23 04</i> Examiner's Signature <i>Initials</i>		STATE OR COUNTRY MI	SHEETS DRAWING 4	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 2
<b>ADDRESS</b> 28484 BASF CORPORATION LEGAL DEPARTMENT 1609 BIDDLE AVENUE WYANDOTTE , MI 48192					
<b>TITLE</b> Mixed mode mounting assembly for shock/strut rod					
FILING FEE RECEIVED 930	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		